

RECEIVED

MAR 15 1968

OGCC FORM 4

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

COLO. OIL & GAS CONS. COMM.



00768335

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|---|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER P&A | | 5. LEASE DESIGNATION AND SERIAL NO. Colorado 1266 |
| 2. NAME OF OPERATOR Midwest Oil Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 1700 Broadway, Denver, Colorado 80202 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface NW NW 660' FNL & 665 FWL At proposed prod. zone | | 8. FARM OR LEASE NAME Federal-Griffith |
| 14. PERMIT NO. 68 57 | | 9. WELL NO. 1 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4535 GL 4540 KB | | 10. FIELD AND POOL, OR WILDCAT Wildcat |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 4, T9N, R56W |
| | | 12. COUNTY OR PARISH Weld |
| | | 13. STATE Colorado |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Cored 5905-34, rec 27-1/2, hard and tite 5910-23. TD 5953. DST #1 - 5922-32, Op 5, SI 30, Op 90, SI 30, rec 5600' gas, 60' oil & mud, 50' OCM, 65' MW. IH 2967, FH 2958, IF 33, FF 91, ISI 2967, FSI 1101.

P&A March 10, 1968 as follows:

20 sax TD to 5900

15 sax btm of surface.

10 sax top of surface w/marker

Verbal approval:
Doug Rogers

| | |
|-----|---|
| DVR | |
| FJP | ✓ |
| HHM | ✓ |
| JAM | ✓ |
| JJD | ✓ |

18. I hereby certify that the foregoing is true and correct

SIGNED Courtney E CookTITLE District Supt.DATE March 11, 1968

(This space for Federal or State office use)

APPROVED BY D. RogersTITLE DirectorDATE MAR 18 1968

CONDITIONS OF APPROVAL, IF ANY: