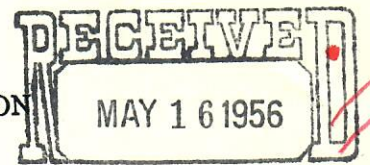




RADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

Plugging report

Notice to do work ☐
Report of work done ☒

Land: Fee and Patented ☐
State ☒

Lease No. _____

Colorado
State

Weld
County

Cotton Valley
Field

1 Weld County-Chizum SE SE 8 9N 56W 6th P.M.
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
(S) (W)
Section Line.

The elevation above sea level is 4518 Ft. GR

Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.

Schl. Tops:

Niobrara 5003'
D 5772'
J 5864'
T. D. 5868'

PLEASE RETURN THE APPROVED COPY OF THIS
PLUGGING REPORT TO HALBERT, JENNINGS & SIMIC
1019 Mile High Center, Denver, Colorado AS
THE ARE OPERATORS OF THIS WELL.

DON M. ROUNDS DRILLING CO., INC.

Filled hole with heavy rotary mud. Plugged with 60 sx cement 5868-5730'
10 sx in bottom of surface casing, 10 sx in top of surface casing.



| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

Approved: _____

MAY 16 1956

Director

Date May 15, 1956

Company DON M. ROUNDS DRILLING CO., INC.

Address 620 Colorado Building
Denver 2, Colorado

By D. M. Rounds

Title Contractor

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.