



148-1

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

- Notice of intention to drill the #1 A. L. Grabill et al
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Following is a (notice of intention to do work) May 16 19 52
(~~report of work done~~) (On land) (patented) described as follows:

COLORADO	WELD	STONEHAM
State	County	Field
<u>1</u>	<u>A.L. Grabill et al</u>	<u>SE/4 Sec. 29 9N 56 W 6th</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)
The well is located <u>1650</u> ft. <u>(N)</u> of <u>S</u> line and <u>990</u> ft. <u>(E)</u> of <u>EL</u> <u>(S)</u> <u>(W)</u> of Sec. 29		

The elevation above sea level is _____ ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill this well with Rotary Tools to a projected depth of 6000 feet or through the Dakota sand. We expect to encounter the Muddy formation at approximately 5760 feet, and the Dakota sand at approximately 5840 feet. We intend to set and cement sufficient surface casing necessary to protect the hole, and to prevent encroachment of waters on oil or gas zones. In the event formations are encountered carrying oil or gas, or both, sufficient for commercial production, 7" casing will be run and cemented to the total depth.

Approved: 5-19-52
[Signature]
Director

Company C. S. Atchison
715 Bank of Commerce Bldg.
Address Houston 2, Texas
By [Signature]
W. A. McKenna, Jr.
Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.