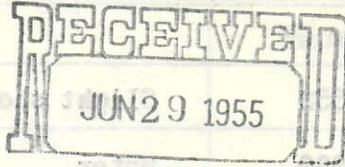


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	29		

Locate Well Correctly



CONSERVATION COMMISSION

File in triplicate Fee and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

LOG OF OIL AND GAS WELL



Field Stoneham Company FALLON GAS CORPORATION
 County Weld Address 208 Patterson Bldg., Denver, Colo.
 Lease A. Herrin
 Well No. 1 Sec. 29 Twp. 9N Rge. 56W Meridian 6th State or Pat. Pat.
 Location 990 Ft. (S) of North Line and 1650 Ft. (E) of West line of NW/4 Elevation 4502
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
 Title Geologist

Date 6-27-55

The summary on this page is for the condition of the well as above date.

Commenced drilling June 7, 19 55 Finished drilling June 22, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 5752 to 5772 No. 4, from _____ to _____
 No. 2, from 5840 to 5852 No. 5, from _____ to _____
 No. 3, from 5860 to 5890 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9-5/8"			169'	105	12	

COMPLETION DATA

Total Depth 5890 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5890
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____
 Prod. began D. & Q. 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date 6-22-55 19 ____ Straight Hole Survey Yes Type Totco
 Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)
 Core Analysis Yes Depth 5736 to 5845

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara Sh.	5012		
Greenhorn Lm	5448		
Brown Lm.	5656		
D Sand	5752	5772	Slight show of oil

