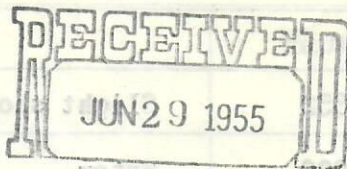


0			
	29		

Locate  
Well  
Correctly

CONSERVATION COMMISSION

File in triplicate Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

## LOG OF OIL AND GAS WELL



Field Stoneham Company FALLON GAS CORPORATION  
County Weld Address 208 Patterson Bldg., Denver, Colo.  
Lease A. Herrin  
Well No. 1 Sec. 29 Twp. 9N Rge. 56W Meridian 6th State or Pat. Pat.  
Location 990 Ft. (S) of North Line and 1650 Ft. (E) of West line of NW/4 Elevation 4502  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

H. M. Tronsek

Date

6-27-55

Title

Geologist

The summary on this page is for the condition of the well as above date.

Commenced drilling June 7, 19 55 Finished drilling June 22, 19 55

## OIL AND GAS SANDS OR ZONES

No. 1, from 5752 to 5772 No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from 5840 to 5852 No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from 5860 to 5890 No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9-5/8"			169'	105	12	

## COMPLETION DATA

Total Depth 5890 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0 to 5890  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began D. & Q. 19 \_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ %. Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 6-22-55 19 \_\_\_\_ Straight Hole Survey Yes Type Totco  
Date \_\_\_\_\_ 19 \_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)  
Core Analysis Yes Depth 5736 to 5845

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara Sh.	5012		
Greenhorn Lm	5448		
Brown Lm.	5656		
D Sand	5752	5772	Slight show of oil

(Continue on reverse side)



Date	Locality	Time	Remarks
			oil

Slight show of oil