

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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AUG 21 1967



00264971

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Nicklas

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 14, 9N-56W

12. COUNTY OR PARISH Weld 13. STATE Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
New Raymer - 7 miles south

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'

16. NO. OF ACRES IN LEASE 440

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 3000'

19. PROPOSED DEPTH 5700'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) _____

22. APPROX. DATE WORK WILL START
8-18-67

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-3/4"	8-5/8"	32#	125'	100 sx.
7-7/8"	5-1/2"	15.5#	5700'	150 sx.

Will core the "D" sand.

wained

DVR	<i>freed</i>
FIP	
HMW	
JAM	
JJD	<i>Plotted 8/21/67</i>

CK A 71105

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Courtney E Cook TITLE District Superintendent DATE August 16, 1967

(This space for Federal or State office use)

PERMIT NO. 67 350 APPROVAL DATE _____

APPROVED BY W. Rogers TITLE Director DATE AUG 21 1967

CONDITIONS OF APPROVAL, IF ANY:

67-350

05 123 7012

See Instructions On Reverse Side