

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

DEC 11 1964

PLUGGING RECORD

OIL & GAS
CONSERVATION COMMISSION

00271335

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator WALTER DUNCAN, INC. Field _____ Wildcat X
Lease Name Turner/Campbell Well No. 1 County Weld
Location SE NW Section 22 Township 9N Range 56W Meridian 6th P.M.
(Quarter Quarter)
1980 feet from N Section line and 1980 feet from W Section Line
N or S E or W

TOTAL DEPTH 5819 DATE OF PLUGGING 11-22-64

DETAILS OF WORK

Filled hole with mud. Set 15 sx cement at base of surface casing,
8-5/8" set at 97' KB.

8/5/65 Checked loc. Leveled.
Hm

| | |
|------|-------------------------------------|
| | |
| DVR | |
| WRS | |
| HHM | |
| JAM | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date DEC 14 1964

Director

Company WALTER DUNCAN, INC. Date 12-8-64
2212 First Nat'l Bldg.
Address Oklahoma City, Okla. Phone No. CE 5-4468
By J. F. Carter, Jr. Title Prod. Supt.