

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

NOV 02 1988



00627369

COLO. OIL & GAS CON. COMM.

APPLICATION

FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

LAMAR LIVESTOCK

9. WELL NO.

#1-29 X

10. FIELD AND POOL, OR WILDCAT

11. QTR. QTR. SEC. T.R. AND MERIDIAN

Sec. 29-21S-46W SE NW

12. COUNTY

Prowers

1. TYPE OF WORK DRILL ☒ DEEPEN ☐ RE-ENTER ☐

2. TYPE OF WELL

OIL WELL ☐GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

OPERATOR: Murfin Drilling Company

ADDRESS: 250 N. Water, Suite 300

CITY: Wichita

STATE: Ks.

ZIP: 67202

3. PHONE NO.

(316)
267-3241

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 2400' FNL 2470' FWL (SE NW)

At proposed Prod. zone

To Be Drilled as a straight hole

13. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT)

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any) 1080'

15. NO. OF ACRES IN LEASE* 480

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 640

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. N/A

18. PROPOSED DEPTH 4900'

19. OBJECTIVE FORMATION Morrow

20. ELEVATIONS (Show whether GR or KB)

3800 GR

21. DRILLING CONTRACTOR

PHONE NO.

Murfin Drilling Co. 316-267-3241

22. APPROX. DATE WORK WILL START

10-28-88

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	400 sx Lite Premium Plus, 2% cc with 1/4# 85# Pore, 200 sx Prem.
12-1/4"	8-5/8"	24#	1325'	Plus, 2% cc
8-5/8"	4-1/2"	10.5#	4900'	150 sx

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☒ NO ☐
If NOT surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.FOR PERMIT FOR
#1-29 KEN

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 61650

DRLR. NO. 61650

FIELD NO.

LEASE NO.

FORM CD. MKW

*DESCRIBE LEASE BY QTR. QTR., SEC., TWSHP., RNG.

NE/4, SW/4, S/2 NW/4 & the W/2 SE/4

* Please fill in all codes on future permits

25.

PRINT C. Scott Robinson

SIGNED C. Scott Robinson TITLE Geological Manager DATE 10-28-88

(This space for Federal or State Use)

881092

PERMIT NO.

APPROVAL DATE

NOV 2 1988

EXPIRATION DATE

MAR 3 1989

APPROVED BY

H. Bicknell

Deputy

Director

DATE

NOV 2 1988

CONDITIONS OF APPROVAL, IF ANY:

Oil & Gas. Conserv. Comm.

A.P.I. NUMBER

05 099 6293

See Instructions On Reverse Side