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OGCS FORM 2
Rev. 10/86

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

NOV 02 1988



00627369

COLO. OIL & GAS CON. COMM.

APPLICATION

FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. NAME OF THE SURVEY

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
LAMAR LIVESTOCK

9. WELL NO.
#1-29 X

10. FIELD AND POOL, OR WILDCAT
Channing

11. QTR. QTR. SEC. T.R. AND MERIDIAN
Sec. 29-21S-46W SE NW

12. COUNTY
Prowers

TYPE OF WORK DRILL DEEPEN RE-ENTER
TYPE OF WELL OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

SCANNED

OPERATOR: Murfin Drilling Company
ADDRESS: 250 N. Water, Suite 300
CITY: Wichita STATE: Ks. ZIP: 67202

3. PHONE NO.
(316)
267-3241

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 2400' FNL 2470' FWL (SE NW)
At proposed Prod. zone
To Be Drilled as a straight hole

13. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT)

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 1080'
15. NO. OF ACRES IN LEASE* 480
16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 640

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. N/A
18. PROPOSED DEPTH 4900'
19. OBJECTIVE FORMATION Morrow

20. ELEVATIONS (Show whether GR or KB) 3800 GR
21. DRILLING CONTRACTOR PHONE NO. Murfin Drilling Co. 316-267-3241
22. APPROX. DATE WORK WILL START 10-28-88

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	400 sx Lite Premium Plus, 2% cc with 1/4# 88# Porec, 200 sx Prem. Plus, 2% cc 150 sx
12-1/4"	8-5/8"	24#	1325'	
8-5/8"	4-1/2"	10.5#	4900'	

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO
If NOT surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.

FOR PERMIT FOR #1-29 KLEU

PLEASE FILL IN APPROPRIATE CODES:
OPER. NO. 61650
DRLR. NO. 61650
FIELD NO.
LEASE NO.
FORM CD. MKW

*DESCRIBE LEASE BY QTR. QTR., SEC., TWSHP., RNG.
NE/4, SW/4, S/2 NW/4 & the W/2 SE/4

* Please fill in all codes on future permits

25. PRINT C. Scott Robinson
SIGNED C. Scott Robinson TITLE Geological Manager DATE 10-28-88

(This space for Federal or State Use)
PERMIT NO. 881092 APPROVAL DATE NOV 2 1988 EXPIRATION DATE MAR 3 1989

APPROVED BY [Signature] TITLE Deputy Director DATE NOV 2 1988
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 099 6293

See Instructions On Reverse Side