

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

AUG 27 1969

5. LEASE DESIGNATION AND SERIAL NO.
COLO. OIL & GAS CONSERV. COMM.



SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

SCANNED

| | | | |
|---|--|---|------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dry Hole | | 7. UNIT AGREEMENT NAME | - |
| 2. NAME OF OPERATOR OCCIDENTAL PETROLEUM CORPORATION | | 8. FARM OR LEASE NAME | Schneider |
| 3. ADDRESS OF OPERATOR 902 Patterson Building, Denver, Colorado - 80202 | | 9. WELL NO. | 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL, 660' FEL, Section 33-21S-48W At proposed prod. zone | | 10. FIELD AND POOL, OR WILDCAT | Wildcat |
| 14. PERMIT NO. 69-221 | | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA NE NE Sec. 33-21S-48W | 12. COUNTY OR PARISH Bent |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3971' GR, 3980' KB | | 13. STATE Colorado | |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) _____ | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work August 11, 1969

Verbal permission to plug and abandon this location was given by Mr. Frank Piro on August 11, 1969. Plugs set as follows:

1. 5100' - 4985' w/30 sx
2. 307' - 212' w/25 sx
3. Top of surface - 10 sx

| | |
|-----|-------------------------------------|
| DVR | |
| FJP | |
| HHM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | |

18. I hereby certify that the foregoing is true and correct
SIGNED Russell A. Pomeroy TITLE Manager DATE 8/26/69

(This space for Federal or State office use)
APPROVED BY D.V. Rogers TITLE DIRECTOR DATE AUG 28 1969
CONDITIONS OF APPROVAL, IF ANY: