

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

RECEIVED

AUG 27 1969

COLO. OIL & GAS CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME



00574849

8. FARM OR LEASE NAME

Schneider

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NE NE Sec. 33-21S-48W

12. COUNTY OR PARISH

Bent

13. STATE

Colorado

1. OIL WELL [ ] GAS WELL [ ] OTHER Dry Hole

SCANNED

2. NAME OF OPERATOR OCCIDENTAL PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR 902 Patterson Building, Denver, Colorado - 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL, 660' FEL, Section 33-21S-48W

At proposed prod. zone

14. PERMIT NO.

69-221

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3971' GR, 3980' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF [ ]

PULL OR ALTER CASING [ ]

WATER SHUT-OFF [ ]

REPAIRING WELL [ ]

FRACTURE TREAT [ ]

MULTIPLE COMPLETE [ ]

FRACTURE TREATMENT [ ]

ALTERING CASING [ ]

SHOOT OR ACIDIZE [ ]

ABANDON [ ]

SHOOTING OR ACIDIZING [ ]

ABANDONMENT [ ]

REPAIR WELL [ ]

CHANGE PLANS [ ]

(Other) [ ]

(Other)

XX

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work August 11, 1969

Verbal permission to plug and abandon this location was given by Mr. Frank Piro on August 11, 1969. Plugs set as follows:

- 1. 5100'-4985' w/30 sx
2. 307'- 212' w/25 sx
3. Top of surface - 10 sx

Table with 2 columns: Name (DVR, FJP, HHM, JAM, JJD) and Status (checkboxes)

18. I hereby certify that the foregoing is true and correct

SIGNED

Russell A. Pomeroy

TITLE

Manager

DATE 8/26/69

(This space for Federal or State office use)

APPROVED BY

D. V. Rogers

TITLE

DIRECTOR O & G CONS. COMM.

DATE

AUG 28 1969

CONDITIONS OF APPROVAL, IF ANY: