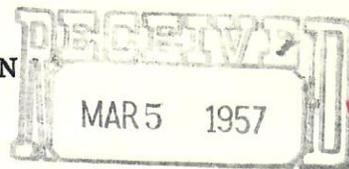


COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)



OIL & GAS  
CONSERVATION COMMISSION

- Notice of intention to drill (attach plat)
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		X	
	5		

SCANNED

Notice to do work   
Report of work done

Land: Fee and Patented   
State \_\_\_\_\_

Lease No. 100932-E

Colorado  
State

Washington  
County

Barrow  
~~Stoner~~  
Field

1 George A. Drum 6 NW NE 5 2N 53W 6th  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 645 Ft. (N) of Section Line and 1977 Ft. (E) of East  
(S) (W)  
Section Line.

The elevation above sea level is 4528 Ft. (ground)

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Pan American proposes to drill subject well to a total depth of 4950 feet.

Approximately 200 ft. 8-5/8" 29.35# 8RT line pipe will be run and cemented with 200 sack cement.

If commercial producer is obtained 4 1/2" 9.5# 8RT J-55 production casing will be run to total depth and cemented.

AJ	
DVR	
FJK	
WRS	
THA	
AI	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAR 5 1957

Date March 2, 1957

A. J. Garsia  
Director

Company Pan American Petroleum Corporation

Address P.O. Box 458, Brush Colorado

By G. A. Wilson

Title Field Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.