

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:

403726215

Date Received:

03/20/2024

## FIR RESOLUTION FORM

**Overall Status:**

**CA Summary:**

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

**Additional Operator Contact:**

Contact Name

Phone

Email

.

[rbucogccinspectionreports@chevron.onmicrosoft.com](mailto:rbucogccinspectionreports@chevron.onmicrosoft.com)

WHITE, JEFFERY

[jeffery.white@chevron.com](mailto:jeffery.white@chevron.com)

**COGCC INSPECTION SUMMARY:**

FIR Document Number: 708200999

Inspection Date: 03/13/2024

FIR Submit Date: 03/14/2024

FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: NOBLE ENERGY INC

Company Number: 100322

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

**LOCATION - Location ID: 336624**

Location Name: UPRC-65N64W Number: 23NWSE County: \_\_\_\_\_

Qtrqtr: NWSE Sec: 23 Twp: 5N Range: 64W Meridian: 6

Latitude: 40.383940 Longitude: -104.516310

**FACILITY - API Number: 05-123- -00 Facility ID: 336624**

Facility Name: UPRC-65N64W Number: 23NWSE

Qtrqtr: NWSE Sec: 23 Twp: 5N Range: 64W Meridian: 6

Latitude: 40.383940 Longitude: -104.516310

**CORRECTIVE ACTIONS:**

1 CA# 193074

Corrective Action: Anchor equipment ensuring anchors are engineered to ensure the equipment will resist flotation, collapse, lateral movement, or subsidence per Rule 607.

Date: 03/28/2024

Response: CA COMPLETED

Date of Completion: 03/20/2024

Operator Comment: complied with Rule 607

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: complied with Rule 607

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White

Signed:

Title: HSE

Date: 3/20/2024 1:44:33 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 1 Files