

State of Colorado
Oil and Gas Conservation Commission
 DEPARTMENT OF NATURAL RESOURCES



00066589

FOR OGCC USE ONLY

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SCANNED

COGCC

DRILL SITE/ACCESS RECLAMATION FORM

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13 point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information from United States Natural Resources Conservation Services (USNRCS).

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Complete the
Attachment Checklist

1. OGCC Operator Number: 68710	4. Contact Name & Phone	Oper	OGCC
2. Name of Operator: Peterson Energy Management/Newport Exploration	Andy Peterson		
3. Address: 1805 Morning Drive	No: 970-669-7411	Drill site and access photographs	
City: Loveland State: State: Zip: 80538	Fax: 970-669-4077	COG Section 404 documentation	
5. Well Name & Number: Fassler 32-28	6. County: Washington		
7. Location: (QtrQtr, Sec, Twp, Rng, Meridian): SWNE Section 28 T2N R53W 6th			

Pre-Drilling Information**Current Land Use**

8. Crop Land:	<input type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-crop land:	<input checked="" type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe)	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

* Attach color photographs of drill site and access road; Identify each photo by date, well name and location.

Soils

11. Soil map units from USNRCS survey: Sheet No 20	Soil Complex/Series No: 70
Soils Series name: Valent	Horizon thickness (in inches): A: 0-4 ; B: ; C: 4-60
Soils Series name:	Horizon thickness (in inches): A: ; B: ; C:

Plant Community

* Complete only if operations to be conducted upon non-crop land

12. Plant species from: <input checked="" type="checkbox"/> USNRCS or <input type="checkbox"/> Field Observation	Date of Observation:
List individual species:	

13. Check one predominant plant community for the drill site:

<input type="checkbox"/>	Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)
<input checked="" type="checkbox"/>	Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)
<input type="checkbox"/>	Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
<input type="checkbox"/>	Plains and Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarjek)
<input type="checkbox"/>	Mountain Conifer Riparian (Spruce, Fir, Ponderosa, Pine)
<input type="checkbox"/>	Aquatic (Bulrush, Sedges, Cattail, Arrowhead)
<input type="checkbox"/>	Tundra (Alpine, Willow, Currant, Raspberry)
<input type="checkbox"/>	Other (describe):

14. Was an Army Corps of Engineers Section 404 Permit filed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, attach appropriate documentation.
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Comments, if any:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name

Andy Peterson

Signed

Andy Peterson

Title: **President**

Date: **10/13/97**