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DEPARTMENT OF NATURAL RESOURCES
CONSERVATION COMMISSION
STATE OF COLORADO

RECEIVED

JUN 13 1972

COLORADO OIL & GAS COMMISSION

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Huey-Lee-Lusby

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Lee Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 2-2N-57W

12. COUNTY
Morgan

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **600'**

16. NO. OF ACRES IN LEASE * **320**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **5600'**

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Plat will be furnished when available

22. APPROX. DATE WORK WILL START
June 20, 1972

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	150'	150 sacks

* DESCRIBE LEASE

E¹/₂ Section 2-2N-57W



00091769

30000

DVR	
FJP	
HHM	
JAM	✓
JJD	Plotter 6/13/72

A.R. Heel - 00180

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Robert E. Johnson TITLE Landman DATE June 12, 1972

(This space for Federal or State Office use)

PERMIT NO. 72 439 APPROVAL DATE _____

APPROVED BY D.A. Rogers TITLE DIRECTOR DATE JUN 13 1972

CONDITIONS OF APPROVAL, IF ANY: _____

See Instructions On Reverse Side

A.P.I. NUMBER
05 (087 723)

72-439