

OGCC 00054694

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED  
SEP 9 1985  
COLORADO OIL & GAS CONSERVATION COMMISSION

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

1a. TYPE OF WORK **DRILL**  **DEEPEN**  **RE-ENTER**

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. OPERATOR: Patrick A. Doheny  
ADDRESS: Post Office Box 5275  
CITY: Beverly Hills STATE: CA ZIP: 90210-0275

3. PHONE NO. (213) 276-3154

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface Center NE/4 SW/4 Section 35 **1980 FS 1980 FW**

At proposed Prod. zone  
**Approximately the same.**

5. LEASE DESIGNATION AND SERIAL NO.  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME **Newsom** ✓  
9. WELL NO. **2** ✓  
10. FIELD AND POOL, OR WILDCAT **Leather** ✓  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Section 35, T2N, R55W** ✓  
12. COUNTY **Morgan** ✓

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **App. 900'**

15. NO. OF ACRES IN LEASE **480**

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. **1320'**

18. PROPOSED DEPTH **4997'**

19. OBJECTIVE FORMATION **"D" & "J" Sands**

20. ELEVATIONS (Show whether GR or KB) **4442.1' GR**

21. DRILLING CONTRACTOR **J. W. Gibson Drilling** PHONE NO. **(303) 867-3058**

22. APPROX. DATE WORK WILL START **September 15, 1985**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24#	92' ✓	64 sacks

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES  NO  **As per phone call 5/10/85 FTS**  
If NOT surface bond must be on file or copy of surface agreement must be furnished.

\*DESCRIBE LEASE BY QTR. QTR., SEC., TOWNSHP., RNG.  
**Township 2 North, Range 55 West**  
**Section 35: W/2; SE/4**  
**Morgan County, Colorado**

Surveyor's location plat is enclosed. Also enclosed is our check in the amount of \$75.00 to cover the well permit fee.

PLEASE FILL IN APPROPRIATE CODES:  
OPER. NO. **24500**  
DRLR. NO. **34110**  
FIELD NO. **48700**  
LEASE NO. **41743**  
FORM CD. **DJSND** ✓

SIGNED *Richard S. [Signature]* TITLE Agent DATE 9-4-85

(This space for Federal or State Use)

PERMIT NO. 85-1213 APPROVAL DATE SEP 10 1985 EXPIRATION DATE JAN 8 '86

APPROVED BY *William R. Smith* TITLE Director DATE SEP 10 1985  
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

**A.P.I. NUMBER**  
05 087 07887

See Instructions On Reverse Side