



00054732

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

JAN 27 1984



COLO. OIL & GAS CONSERV. COMM.

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME Knight

9. WELL NO. 2-A

10. FIELD AND POOL, OR WILDCAT Wildcat Leather

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 35, T2N, R55W

12. COUNTY Morgan 13. STATE Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE _____

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600'

16. NO. OF ACRES IN LEASE* 160

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None

19. PROPOSED DEPTH 5066'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) To follow

22. APPROX. DATE WORK WILL START 2-15-84

DJSnd

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24#	110' ✓	75 sacks

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE Township 2 North, Range 55 West
Section 35: NE/4
Morgan County, Colorado

OPER. NO. 24500
DRLR. NO. _____
FIELD NO. 99999
LEASE NO. _____
FORM CD. DJSND

Will drill to depth sufficient to test the "D" and "J" sands, estimated to be 5066'. Will test if warranted by shows. Surveyor's location plat will follow. Enclosed is our check in the amount of \$75.00 to cover the well permit fee.

SIGNED Richard E. Ebener TITLE Agent DATE January 25, 1984

(This space for Federal or State Office use)

PERMIT NO. 84097 APPROVAL DATE FEB 1 1984 EXPIRATION DATE MAY 31 '84

APPROVED BY William Smith TITLE DIRECTOR DATE FEB 1 1984
CONDITIONS OF APPROVAL, IF ANY: O & G Cons. Comm.

NOT APPROVED FOR MULTIPLE ZONE.
APPLY UNDER RULE 320

See Instructions On Reverse Side

A.P.I. NUMBER
05 087 7798