

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

MAR 22 1974

6

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. **00066663**

6. OPERATOR NAME **Allen**

7. U. I. # **00066663**

8. FARM OR LEASE NAME **Allen**

9. WELL NO. **#1**

10. FIELD AND POOL, OR WILDCAT **W.C. XENIA**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **CSE 1/4 NW 1/4 Sec. 13-T2N-R54W**

12. COUNTY **Washington** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **9 miles west and 3 miles south of Akron, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **1989'**

16. NO. OF ACRES IN LEASE* **320**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **5000'**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **4503.8 GR (Plat enclosed)**

22. APPROX. DATE WORK WILL START **April 21, 1974**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	125'	100 sacks
7-7/8"	5-1/2"	14#	5000'	150 sacks

* DESCRIBE LEASE **Township 2 North, Range 54 West, 6th P.M.
Section 13: C SE 1/4 NW 1/4**

Blanket Bond - Jim Snyder Drilling Company

James Sevier

DVR	
FJP	✓
HHM	
JAM	
JJD	Plattel

Snyder ca 6734

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Tom Snyder* TITLE **JIM SNYDER DRILLING COMPANY Agent** DATE **3/21/74**

(This space for Federal or State Office use)
74 182

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *Dr. Rogers* TITLE **DIRECTOR** DATE **MAR 22 1974**
CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER
05 121 8887

See Instructions On Reverse Side

74-182

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