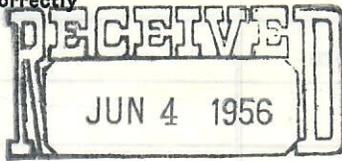


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|--|--|----|--|
| | | | |
| | | 13 | |
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| | | | |

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in _____ date on Fee and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

LOG OF OIL AND GAS WELL



Field WEST KENIA Company UTAH SOUTHERN OIL CO.
 County WASHINGTON Address 901 Utah Oil Bldg., Salt Lake City, Utah
 Lease RODEMEISTER
 Well No. 1 Sec. 13 Twp. 2N Rge. 54W Meridian 6 State or Pat. Pat
 Location 660 Ft. (N) of S Line and 1980 Ft. (W) of E line of 13 Elevation 4513
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed George J. Hansen Jr.
 Title Operations Mgr.

Date 5/26/56

The summary on this page is for the condition of the well as above date.

Commenced drilling _____, 19____ Finished drilling _____, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|--------|--------------|-------|--------------|--------------------|-------------|-------------------|
| 8-5/8' | 26 | J & L | 104 | 60 | 12 | 500# |
| | | | | | | |
| | | | | | | |

PLUGGED & ABANDONED

COMPLETION DATA

Total Depth 4900 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4900
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date 5-5 19 56 Straight Hole Survey yes Type TOTCO
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis yes Depth 4776 to 4792
4839 to 4843
4860 to 4863

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|-------------|------|--------|---------|
| SAND, BENT. | 0 | 110 | |
| SHALE | 110 | 3924 | |
| NTOBRARA | 3924 | 4282 | |
| TMPAS | 4282 | 4336 | |

| | |
|------|--|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | |
| FILE | |

(Continue on reverse side)

