

00054313

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED
JAN 14 1982

COLORADO OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME Miller

9. WELL NO. #1

10. FIELD AND POOL, OR WILDCAT Wildcat - Buffalo

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA NE/SE Sec. 9 T2N R54W

12. COUNTY Washington 13. STATE CO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE Approx. thirteen (13) miles SE of Brush, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'

16. NO. OF ACRES IN LEASE* 240±

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 240±

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320' due S.

19. PROPOSED DEPTH 4850'

20. ROTARY OR CABLE TOOLS. Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) Plat is attached.

22. APPROX. DATE WORK WILL START 1 February, 1982

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<u>12 1/4</u>	<u>8/5-8</u>	<u>24</u>	<u>app. 250'</u>	<u>200 sacks</u>

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

Gower Oil Co. owns the SE/4 & the E/2 of the NE/4 of Section 9. Toltek Drilling Co. proposes to drill a well to 4850' to test the "J" Sandstone Formation. If productive, we will run casing and complete. If dry, we will plug and abandon as per U.S.G.S. and State of Colorado requirements.

SIGNED Emmett P. Dowling III TITLE Vice President DATE 8 January, 1982

(This space for Federal or State Office use)

PERMIT NO. 82 45 APPROVAL DATE _____ EXPIRATION DATE MAY 15 1982

APPROVED BY [Signature] TITLE DIRECTOR O & G Cons. Comm. DATE JAN 15 1982

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER
05 121 9763