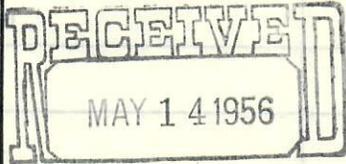


		9	0

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in locate on Fee and Patented lands and in quadrate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

LOG OF OIL AND GAS WELL



Field BULLALO SLOUGH Company TAYLOR & SULLIVAN
 County WASHINGTON Address 626 PATTERSON BLDG.
 Lease MITCHELL
 Well No. #1 Sec. 9 Twp. 2N Rge. 54W Meridian 6 State or Pat. PAT.

Location CENTER (N) Ft. (S) of _____ Line and _____ Ft. (W) of _____ line of _____ Elevation 4440 KB
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
 Date MAY 12, 1956 Title _____

The summary on this page is for the condition of the well as above date.
 Commenced drilling _____, 19____ Finished drilling 10/23/54, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI

COMPLETION DATA

Total Depth 4879 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began D & A 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Choke.
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log YES Date 10/23/54 19____ Straight Hole Survey _____ Type _____
MICRO Date 10/23/54 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis _____ Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>D Sd.</u>	<u>3950</u>	<u>4300</u>	
<u>J "</u>	<u>4750</u>	<u>4850</u>	

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	