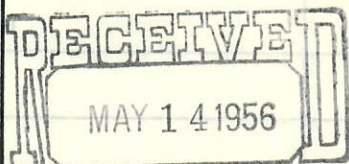


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Locate
Well
CorrectlyOIL & GAS
CONSERVATION COMMISSIONFile in ☐ locate on Fee and Patented lands and in
quadrate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL



00599637

Field BULLALO SLOUGH Company TAYLOR & SULLIVAN
County WASHINGTON Address 626 PATTERSON BLDG.
Lease MITCHELL
Well No. #1 Sec. 9 Twp. 2N Rge. 54W Meridian 6 State or Pat. PAT.Location CENTER (N) (E)
Ft. (S) of _____ Line and _____ Ft. (W) of _____ line of _____ Elevation 4440 KB
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed _____

Date MAY 12, 1956

Title _____

The summary on this page is for the condition of the well as above date.

Commenced drilling _____, 19____ Finished drilling 10/23/54, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|------|--------------|------|--------------|--------------------|-------------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA

Total Depth 4879 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____Prod. began D & A 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log YES Date 10/23/54 19____ Straight Hole Survey _____ Type _____
MICRO Date 10/23/54 19____ Other Types of Hole Survey _____ Type _____

Time Drilling Record _____

(Note—Any additional data can be shown on reverse side.)

Core Analysis _____ Depth _____ to _____
_____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|--------------|-------------|-------------|---------|
| <u>D Sd.</u> | <u>3950</u> | <u>4300</u> | |
| <u>J "</u> | <u>4750</u> | <u>4850</u> | |
| | | | |
| | | | |

(Continue on reverse side)

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |