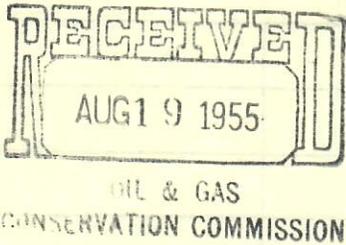


	⊕		
		13	

Locate Well Correctly



File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with  
**OFFICE OF DIRECTOR**  
**OIL AND GAS CONSERVATION COMMISSION,**  
**STATE OF COLORADO**

**LOG OF OIL AND GAS WELL**



Field Wildcat Company Nye & Snell Drilling Company  
 County Morgan Address \_\_\_\_\_  
 Lease Chafa  
 Well No. 1 Sec. 13 Twp. 2N Rge. 58 W Meridian \_\_\_\_\_ State or Pat. \_\_\_\_\_  
 Location 330 Ft. (S) of N Line and 330 Ft. (W) of WE line of NW1/4 Elevation 4426  
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed \_\_\_\_\_  
 Date August 16, 1955 Title \_\_\_\_\_

The summary on this page is for the condition of the well as above date.  
 Commenced drilling 8/3/55, 19\_\_\_\_ Finished drilling August 15, 19 55

**OIL AND GAS SANDS OR ZONES**

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

**IMPORTANT WATER SANDS**

No. 1, from 5570 to 5615 No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from 5662 to 5750 No. 4, from \_\_\_\_\_ to \_\_\_\_\_

**CASING RECORD**

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8-5/8	32		125	75	48	

**COMPLETION DATA**

Total Depth 5817 ft. Cable Tools from X to \_\_\_\_\_ Rotary Tools from -0- to 5817  
 Casing Perforations (prod. depth) from X to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
 Acidized with X gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
 Shooting Record X

Prod. began none 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump   
 Choke.   
 Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_  
 Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
 B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

**WELL DATA**

Indicate (yes or no) whether or not the following information was obtained.  
 Electrical Log yes Date 8/15/55 19\_\_\_\_ Straight Hole Survey yes Type totco  
 \_\_\_\_\_ Date \_\_\_\_\_ 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
 Time Drilling Record yes  
 Core Analysis yes Depth 5577 to 5610  
5662 to 5714  
 (Note—Any additional data can be shown on reverse side.)

**FORMATION RECORD**

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Dakota "D"	5580	5616	Logged; cored, contained water
Dakota "J"	5651	5750	Logged, cored, contained water

AJJ
DVR
FJK
QPS
HHM
AH
JJD
FILE