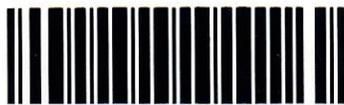


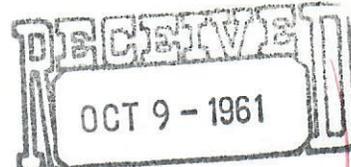
08705808

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



99999999

PLUGGING RECORD



OIL & GAS CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator B. F. ALLISON Field Wildcat X
Lease Name PETERSEN Well No. 1 County Morgan County
Location C NE 1/4 SW 1/4 NE 1/4 Section 10 Township 2 N Range 56 W Meridian 6th
1650 feet from North Section line and 1650 feet from East Section Line
N or S E or W

TOTAL DEPTH 5230 DATE OF PLUGGING October 4, 1961

DETAILS OF WORK

Filled hole with heavy drilling mud.
Set 15 sack plug in base of surface pipe. (102')
Set 10 sack plug in top of surface.



00104800

Location checked on 9/19/62
OK, Jim

Table with columns for initials (AJJ, DVR, WRS, HHM, JAM, FJP, JJD, FILE) and checkmarks.

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: Date OCT - 9 1961
Company B. F. Allison Date Oct. 6, 1961
2334 First National Bank Building
Address Denver 2, Colorado Phone No. TA. 50158
Regional
By Wm. A. Sidwell, Jr. Title Manager
(Signature)
Wm. A. Sidwell, Jr.