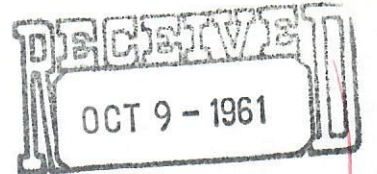


08705808

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

99999999

PLUGGING RECORD

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator B. F. ALLISON Field Wildcat X
 Lease Name PETERSEN Well No. 1 County Morgan County
 Location C NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10 Township 2 N Range 56 W Meridian 6th
 (Quarter Quarter)
1650 feet from North Section line and 1650 feet from East Section Line
 N or S E or W

TOTAL DEPTH 5230DATE OF PLUGGING October 4, 1961

DETAILS OF WORK

Filled hole with heavy drilling mud.

Set 15 sack plug in base of surface pipe. (102')

Set 10 sack plug in top of surface.



00104800

*Location checked on 9/19/62
OK, Jim*

AJJ	
DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date OCT - 9 1961

A. J. Gersin
 Director

Company B. F. Allison Date Oct. 6, 1961
2334 First National Bank Building
 Address Denver 2, Colorado Phone No. TA. 50158
 By *Wm. A. Sidwell, Jr.* Title Regional Manager
 (Signature)
 Wm. A. Sidwell, Jr.