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OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

RECEIVED AUG 13 1965

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL & GAS CONSERVATION COMMISSION

Form fields 1-15: 1. OIL WELL [ ] GAS WELL [ ] OTHER DRY HOLE; 2. NAME OF OPERATOR: Exeter, James E. Blackmon and South Texas Development; 3. ADDRESS OF OPERATOR: 1010 Patterson Building, Denver, Colorado; 4. LOCATION OF WELL: At surface 560' from West and 560' from South; 5. LEASE DESIGNATION AND SERIAL NO.; 6. IF INDIAN ALLOTTEE OR TRIBE NAME; 7. UNIT AGREEMENT NAME; 8. FARM OR LEASE NAME: Weston; 9. WELL NO.: #1; 10. FIELD AND POOL, OR WILDCAT: Wildcat; 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: 100' W & 100' S C SWSW Section 31-2N-54W; 12. COUNTY OR PARISH: Washington; 13. STATE: Colorado; 14. PERMIT NO.: 65 303; 15. ELEVATIONS: 4537' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data. NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [ ], FRACTURE TREAT [ ], SHOOT OR ACIDIZE [ ], REPAIR WELL [ ], (Other) [ ]; PULL OR ALTER CASING [ ], MULTIPLE COMPLETE [ ], ABANDON [ ], CHANGE PLANS [ ]; SUBSEQUENT REPORT OF: WATER SHUT-OFF [ ], FRACTURE TREATMENT [ ], SHOOTING OR ACIDIZING [ ], (Other) [ ]; REPAIRING WELL [ ], ALTERING CASING [ ], ABANDONMENT [X]

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well was plugged in the following manner:

- 15 sacks of cement in the bottom of the surface casing;
10 sacks of cement in the top of the surface casing;
filled hole with heavy mud;
welded steel cap over the top of the surface casing;

work completed at 7:00 PM on 8-7-65

Table with 2 columns and 6 rows: DVB, WRS, HHM, JAM, FJP, JJD, FILE. Checkmarks are present in the JAM, FJP, and JJD rows.

Location checked on 8/30/66, P & A OK, Jim

18. I hereby certify that the foregoing is true and correct. SIGNED [Signature] TITLE Vice President DATE August 9, 1965

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE Director DATE AUG 17 1965

CONDITIONS OF APPROVAL, IF ANY: