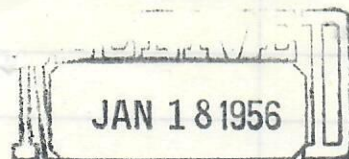


		14	
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OIL & GAS
CONSERVATION COMMISSION

File duplicate on Fee and Patented lands and in
duplicate on State and School lands, with
OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL

Jack G. Ladmer and Cimarron

Field Wildcat Company Western Drilling Company
County Washington Address 722 Midland Savings Building
Lease J. A. Hanley
Well No. 1 Sec. 14 Twp. 3S Rge. 56W Meridian 6th State or Pat. Pat.

Location 1980 Ft. ^(N) of South Line and 660 Ft. ^(E) of West line of 14 Elevation 4805.5
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
Title Executive Vice President
Cimarron Western Drilling Company

Date January 16, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling January 6, 19 56 Finished drilling January 15, 19 56

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8-5/8	24.00	National	130	75	24	500#

COMPLETION DATA

Total Depth 5270 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____
Prod. began _____ 19 ____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Plugged and Abandoned

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 1-14 19 56
Date _____ 19 ____

Straight Hole Survey Yes Type _____
Other Types of Hole Survey _____ Type _____

Time Drilling Record Yes

(Note—Any additional data can be shown on reverse side.)

Core Analysis _____ Depth _____ to _____
_____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4157		
Ft. Hays	4644		
Carlile	4693		
Greenhorn	4769		

AJL	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>

(Continue on reverse side)

[illegible]