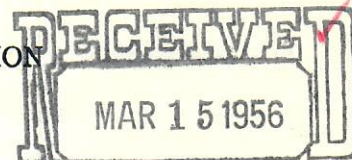




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) XXX
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

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	9		

T
2
N

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☐
 -State U.S. ☒

R 56 W
 Lease No. Colo-0355A

Colorado
 State

Morgan
 County

Allen *Cause for*
 Field

Gov't "A"-1 U.S. SE NW 9 9 2N 56W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 3300 Ft. (N) of *South* Section Line and 1980 Ft. (E) of *West* Section Line.
3340
660
 x(S) x(W)

The elevation above sea level is 4352 Ft. G. L.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Est. "D" Sand 5100'

Est. "J" Sand 5180'

8-5/8" 32# surface casing at approximately 100'

5 1/2" at approximate total depth of 5250' if a producer.

Intend to diamond core "D" & "J" Sands, take drill stem tests in these sands where warranted and run electrical survey to total depth.

Approved: MAR 15 1956

J. J. Gorman
 Director

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Date March 14, 1956

Company Lowell J. Williamson
P. O. Box 8776, University
 Address Park Station, Denver 10, Colo

By *J. J. Gorman*
 Title Office Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.