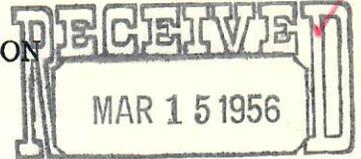




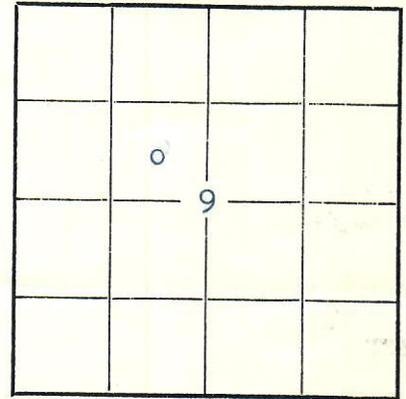
COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

- Notice of intention to drill (attach plat) XXX
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____



Notice to do work
Report of work done

Land: Fee and Patented
-State U.S.

R 56 W
Lease No. Colo-0355A

Colorado
State

Morgan
County

Allen *Causel P*
Field

Gov't "A"-1 U.S. SE NW 9 2N 56W 6th P.M.
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 3300 Ft. (N) of ^{South} Section Line and 1980 Ft. (E) of West Section Line.
3340
660
x(S)
x(W)

The elevation above sea level is 4352 Ft. G. L.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Est. "D" Sand 5100'
Est. "J" Sand 5180'
8-5/8" 32# surface casing at approximately 100'
5 1/2" at approximate total depth of 5250' if a producer.
Intend to diamond core "D" & "J" Sands, take drill stem tests in these sands where warranted and run electrical survey to total depth.

Approved: MAR 15 1956

J. J. [Signature]
Director

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Date March 14, 1956

Company Lowell J. Williamson
P. O. Box 8776, University
Address Park Station, Denver 10, Colo

By [Signature]
Title Office Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.