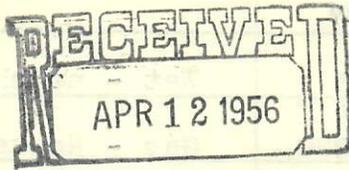


		9	+

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO

LOG OF OIL AND GAS WELL



Field Allen Company Al Daniels
 County Morgan Address 226 Patterson Bldg. Denver 2, Colo.
 Lease Sharples-Govt.
 Well No. 1 Sec. 9 Twp. 2N Rge. 56W Meridian 6th. State or Pat. U.S. minerals
 Location 1968 Ft. (S) of Sec. Line and 643 Ft. (E) of Sec. line of 9 Elevation 4342 K.B.
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]

Date 4-11-56 Title _____

The summary on this page is for the condition of the well as above date.

Commenced drilling 4-4-56, 19____ Finished drilling 4-10-56, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from 5200 to T.D. 5220 No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8"	24#	Natl.	135'	85	12	500#

COMPLETION DATA

Total Depth 5220 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5220
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date 4-9-56 19____ Straight Hole Survey Yes, Type Speery-Sun
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis No Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4318		
Fort Hays	4645		
Greenhorn	4777		
Bentonite M.	5027		

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

