

Locate Well Correctly

File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Allen Company B. F. Allison
 County Morgan Address 901 Sherman Street, Denver 3, Colo.
 Lease Peterson et al P.M.
 Well No. 1 Sec. 9 Twp. 2 N. Rge. 56 W Meridian 6th / State or Pat. Pat.
 Location 660 Ft. (N) of S Line and 1980 Ft. (W) of E line of NW 1/4 Elevation 4367 Gr.
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed M. M. Johnson
 M. M. Johnson
 Title Geologist
 Date May 29, 1956

The summary on this page is for the condition of the well as above date.
 Commenced drilling May 12, 1956 Finished drilling May 18, 1956

OIL AND GAS SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8"			122	100	24	500#

COMPLETION DATA

Total Depth 5183 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5183
 Casing Perforations (prod. depth) from None to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record None

Prod. began _____ 19____. Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log no Date _____ 19____ Straight Hole Survey NO Type _____
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)
 Core Analysis _____ Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4390		
Greenhorn	4805		
Bentonite	5065		
"D" Sand	5161		

AJJ	
BVR	
FJK	
WRS	
HHM	
...	
JJD	<input checked="" type="checkbox"/>
...	