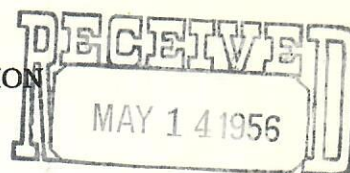


**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS  
 CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒   
 Notice of intention to change plans \_\_\_\_\_   
 Notice of date for test of water shut-off \_\_\_\_\_   
 Report on result of test of water shut-off \_\_\_\_\_   
 Notice of intention to re-drill or repair well \_\_\_\_\_   
 Notice of intention to clean out well \_\_\_\_\_   
 Statement of shooting \_\_\_\_\_   
 Statement of perforating \_\_\_\_\_   
 Notice to pull or otherwise alter casing \_\_\_\_\_   
 Notice of intention to abandon well \_\_\_\_\_   
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

0		9	

Notice to do work ☒   
 Report of work done ☐

Land: Fee and Patented ☐   
 State ☐

Lease No. \_\_\_\_\_

Colorado   
 State

Morgan   
 County

Allen *Cannon 8*   
 Field

1 Peterson et al C SW NW 9 2 N 56 W 6th P.M.   
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660' Ft. (N) of Section Line and 1980 Ft. (E) of West of center of   
 Section Line.

The elevation above sea level is 4367 Ft. Gr.

Details of Plan of Work: (State names of and expected depths to objective sands.   
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing   
 points, and all other important proposed work.)

It is planned to set approximately 120 feet of 8 5/8 inch surface casing   
 and cement same to the surface. Then drill 8 3/8 inch hole to about   
 5200 feet and if commercial production is secured to set 5 1/2 inch pro-   
 duction casing and cement same adequately.



00104786

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 14 1956

A. J. Johnson   
 Director

Date May 11, 1956

Company B. F. Allison

Address 401 Sherman Plaza

901 Sherman Street

Denver, Colorado

By M. M. Johnson

Title Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented   
 lands and in Triplicate for school and state lands.