

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
MAY 14 1956

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

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Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

Colorado State Morgan County Allen Field Cannon 8<sup>th</sup>

1 (Well No.) Peterson et al (Lease) C SW NW 9 2 N (1/4 Sec.) (Sec.) (Twp.) 56 W (Range) 6th P.M. (Meridian)

The Well is located 660' Ft. (N) of Section center of section line and 1980 Ft. West of center of Section line.

The elevation above sea level is 4367 Ft. Gr.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

It is planned to set approximately 120 feet of 8 5/8 inch surface casing and cement same to the surface. Then drill 8 3/8 inch hole to about 5200 feet and if commercial production is secured to set 5 1/2 inch production casing and cement same adequately.



AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 14 1956  
A. J. Johnson  
 Director

Date May 11, 1956  
 Company B. F. Allison  
 Address 401 Sherman Plaza  
901 Sherman Street  
Denver, Colorado  
 By M. M. Johnson  
 Title Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.