

*Release B. Bond*

✓

**RECEIVED**  
AUG 17 1956

OIL & GAS  
CONSERVATION COMMISSION

**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat)           x          

Notice of intention to change plans                                   

Notice of date for test of water shut-off                                   

Report on result of test of water shut-off                                   

Notice of intention to re-drill or repair well                                   

Notice of intention to clean out well                                   

Statement of shooting                                   

Statement of perforating                                   

Notice to pull or otherwise alter casing                                   

Notice of intention to abandon well                                   

Report of work done on well since previous report                                   



00048352

Locate Well Correctly

		29	

Notice to do work ☒

Report of work done ☐

Land: Fee and Patented ☒

State ☐

Lease No.                   

Colorado

State

Morgan

County

Wildcat

Field

1 Huey NW NE SW 29 2N 56W 6th p.m.

(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 2310 Ft. (N) of Section Line and 1650 Ft. (E) of

(S) (W)

Section Line.

The elevation above sea level is            Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
points, and all other important proposed work.)

Approximately 175' of 8 5/8" surface casing.

Estimated top of "D" Sand - 5140'

Estimated top of "J" Sand - 5220'

Estimated total depth - 5320'

AJJ	
DVR	
FJK	
WPS	
HHM	
AH	
JJD	✓
FILE	

Approved: AUG 17 1956

*A. J. Jernigan*

Director

Date August 16, 1956Company Petroleum, Inc.Address 305 Colorado Bldg, Denver, Colo.By *W W Felt*Title Vice-President

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
lands and in Triplicate for school and state lands.

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