

**DENNIS B**

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

FEB 10 1986

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. \_\_\_\_\_

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME  
**Cimarron Jubilee**

9. WELL NO.  
**3**

10. FIELD AND POOL OR WILDCAT  
**Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 13-2N-55W**

12. COUNTY  
**Morgan**

1a. TYPE OF WORK: **DRILL**  **DEEPEN**  **RE-ENTER**

b. TYPE OF WELL: **OIL WELL**  **GAS WELL**  **OTHER** **Wildcat**  **SINGLE ZONE**  **MULTIPLE ZONE**

2. OPERATOR: **Cimarron Oil Co., Inc. & Gear Drilling Co.** 3. PHONE NO. **(303) 623-2283**

ADDRESS: **470 Denver Club Bldg.,**

CITY: **Denver** STATE: **Colorado** ZIP: **80202**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface **660' FSL & 1980' FSL of SE/4**  
At proposed Prod. zone **same as above**

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
**Approximately 10 miles Northeast of Woodrow, Colorado**

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. **660'**  
(Also to nearest drlg. line, if any)

15. NO. OF ACRES IN LEASE\* **240**

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. **no other wells**

18. PROPOSED DEPTH **5150'**

19. OBJECTIVE FORMATION **"J" Sand**

20. ELEVATIONS (Show whether GR or KB) **unknown**

21. DRILLING CONTRACTOR **GEAR DRILLING COMPANY** PHONE NO. **623-2283**

22. APPROX. DATE WORK WILL START **February 28th, 1986**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24.00	100'	80 sax
7-7/8"	5-1/2"	14.00	5150'	150 sax

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES  NO   
If NOT surface bond must be on file or copy of surface agreement must be furnished.

\*DESCRIBE LEASE BY QTR., QTR., SEC., TOWNSHIP., RNC. **T-2N, R-55W, Sec. 13: E/2 SE, NE**

After setting surface casing, well will be drilled to a total depth of approximately 5150' and electric logs run. All significant shows of oil and/or gas will be evaluated by Drill Stem Tests.

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. \_\_\_\_\_  
DRLR. NO. **31170**  
FIELD NO. **99999**  
LEASE NO. \_\_\_\_\_  
FORM CD. **JSND**

24. SIGNED *George L. Gear* (George L. Gear) TITLE President DATE 10/31/85

(This space for Federal or State Use)

PERMIT NO. 86-146 APPROVAL DATE FEB 11 1986 EXPIRATION DATE JUN 11 '86

APPROVED BY *William R. Smith* TITLE Director DATE FEB 11 1986  
Oil & Gas Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

**A.P.I. NUMBER**  
**05 087 7903**

See Instructions On Reverse Side



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