

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED
NOV 4 1985

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK **DRILL** ☒ **DEEPEN** ☐ **RE-ENTER** ☐
b. TYPE OF WELL
OIL WELL ☐ GAS WELL ☐ OTHER **wildcat** SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. OPERATOR: **Cimarron Oil Co., Inc. & Gear Drilling Co.**
ADDRESS: **470 Denver Club Bldg.,**
CITY: **Denver** STATE: **CO** ZIP: **80202**

3. PHONE NO.
(303)
623-2283

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface **660' FSL & 660' FEL of SE/4**
At proposed Prod. zone **same as above**

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approximately 10 miles Northeast of Woodrow, Colorado

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any) **660'**

15. NO. OF ACRES IN LEASE*
240

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL
40

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. **no other wells**

18. PROPOSED DEPTH
5150'

19. OBJECTIVE FORMATION
'J' Sand

20. ELEVATIONS (Show whether GR or KB)
unknown

21. DRILLING CONTRACTOR
GEAR DRILLING COMPANY PHONE NO. **623-2283**

22. APPROX. DATE WORK WILL START
November 25th, 1985

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24.00	100'	80 sax
7-7/8"	5-1/2"	14.00	5150'	150 sax

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☒ NO ☐
If NOT surface bond must be on file or copy of surface agreement must be furnished.

*DESCRIBE LEASE BY QTR., QTR., SEC., TOWNSHIP., RNG.

**T-2N, R-55W,
Sec.13: E/2 SE, NE**

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. **17080**
DRLR. NO. _____
FIELD NO. _____
LEASE NO. _____
FORM CD. **JSND**

After setting surface casing, well will be drilled to a Total Depth of approximately 5150 feet and electric logs run. Any significant shows of oil and or gas will be evaluated by Drill Stem Tests.

24. SIGNED **George L. Gear** TITLE **President** DATE **10/31/85**

(This space for Federal or State Use)

PERMIT NO. **85-1600** APPROVAL DATE **NOV 12 1985** EXPIRATION DATE **MAR 12 '86**

APPROVED BY **William R. Smith** TITLE **Director** DATE **NOV 12 1985**
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 087 7894

See Instructions On Reverse Side



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