



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

OIL & GAS
CONSERVATION COMMISSION



SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recompleate or abandon a well or to change plans. Within thirty (30) days after recompleation, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompleation	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Madera-Federal WELL NO. 2
FIELD _____ WILDCAT X COUNTY Moffat
LOCATION NE NE Section 26 Township 9N Range 90W Meridian 6th PM
(Quarter Quarter)
660 feet from North Section Line and 510 feet from East Section Line
N or S E or W

(DETAILS OF WORK)

TD 4400'.

Spudded 8-25-60. Set 8-5/8" SS csg @229' w/150 sx cement. Drl'd to TD without encountering commercial production. With hole full of mud, it is proposed to spot cement plugs through drill pipe as follows:

3700'-3600'	25 sx
1215'-1115'	25 sx
240'- 190'	25 sx

Well will be capped w/10 sx to top of surface pipe and dry hole marker installed; location will be restored.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

VIOLATION
REMARKS: *Plugged without approval*

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Company Gulf Oil Corporation Date 9-9-60
Production Department
Address Box 1346 Phone No. ELgin 5-7547
Salt Lake City, Utah
By [Signature] Title Area Prod. Manager
(Signature)

Date Sept 12 1960
Director [Signature]