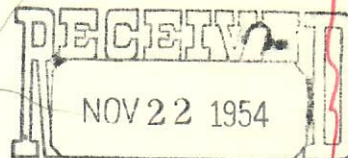




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DO OIL AND GAS CONSERVATION COMMISSION

INDRY NOTICES AND REPORTS OF WELLS

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well ☒
 Report of work done on well since previous report _____

Locate Well Correctly

	16		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☐
 State ☒

Lease No. 4230

Colorado
 State

Morgan
 County

Wildcat
 Field

#1-16 State of Colorado SW 16 2N 57W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. (N) of Section Line and 2310 Ft. (E) of
 Section Line.

The elevation above sea level is 4455 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

221 feet of 10-3/4" surface casing was set in this hole with 150 sax of cement

Placed a cement plug from 5532' to 5438 with 35 sax of cement

Placed a cement plug from 221' to 201' with 10 sax of cement

Placed a cement plug from 10' to 0' with 5 sax of cement

Rest of hole filled with heavy drilling mud.

Well plugged November 11, 1954.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Undersigned telephoned Colorado Oil & Gas Conservation Commission on November 13, 1954, and gave above information.



00105132

Approved: NOV 22 1954

Date November 21, 1954

Company Bridwell Oil Company

P. O. Drawer 1830

Address Wichita Falls, Texas

By George E. Wadsack Jr.

George E. Wadsack, Jr.

Title Designated Agent

1337 E. Cornell

Englewood, Colorado

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.