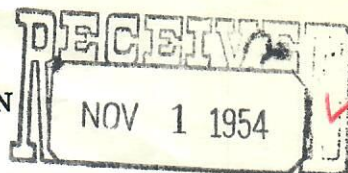


COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLSOIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



00105133

Locate Well Correctly

|  |    |  |  |
|--|----|--|--|
|  |    |  |  |
|  |    |  |  |
|  | 16 |  |  |
|  |    |  |  |
|  |    |  |  |

Notice of intention to drill (attach plat) ☒ X  
Notice of intention to change plans \_\_\_\_\_  
Notice of date for test of water shut-off \_\_\_\_\_  
Report on result of test of water shut-off \_\_\_\_\_  
Notice of intention to re-drill or repair well \_\_\_\_\_  
Notice of intention to clean out well \_\_\_\_\_  
Statement of shooting \_\_\_\_\_  
Statement of perforating \_\_\_\_\_  
Notice to pull or otherwise alter casing \_\_\_\_\_  
Notice of intention to abandon well \_\_\_\_\_  
Report of work done on well since previous report \_\_\_\_\_

Notice to do work ☒ X  
Report of work done ☐Land: Fee and Patented ☐  
State ☒ X

Lease No. 4230

Colorado  
StateMorgan  
CountyWildcat  
Field

#1-16.1 State of Colorado SE, SE SW 16 2N 57W 6th PM  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. (N) of Section Line and 2310 Ft. (E) of  
Section Line. (W)

The elevation above sea level is 4457 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
points, and all other important proposed work.)

Expect "D" sand at 5425'

Expect "J" sand at 5500'

Expected total depth at 5800'

Plan to set 10-3/4" OD, 32.75 lb. casing at 210' w/175 sax cement

Plan to set 5-1/2" OD, 15.50 lb. casing at 5800 w/250 sax cement

|      |  |
|------|--|
| AJJ  |  |
| DVR  |  |
| FJK  |  |
| OPS  |  |
| HHM  |  |
| AH   |  |
| JJD  |  |
| FILE |  |

Approved: NOV 1 1954

Date November 1, 1954

Company Bridwell Oil Company

Address Wichita Falls, Texas

By George E. Wadsack, Jr.

Title Designated Agent -

1337 E. Cornell Ave.

Englewood, Colorado

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
lands and in Triplicate for school and state lands.