

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

00054988

RECEIVED
MAY 11 1977

COLORADO OIL & GAS COMMISSION

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Salisbury

9. WELL NO.
#4-24

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 4-T2N-R57W

12. COUNTY
Morgan

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
Six miles South-Southeast of Fort Morgan, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660'**

16. NO. OF ACRES IN LEASE* **320**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. -----

19. PROPOSED DEPTH **5650'**

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Survey Plat to follow

22. APPROX. DATE WORK WILL START
May 15, 1977

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	23.0#	100'	100 Sacks
7 7/8"	4 1/2"	11.5#	5650'	150 Sacks

* DESCRIBE LEASE **E 1/2 Sec. 4-T2N-R57W**

Plan to drill to TD, run logs and evaluate before running casing.

Griffin Drilling Co. 1083 **\$150(2)**

DVR	
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<i>Platted</i>
GCH	
CGM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Monty M. Brosious* TITLE Agent DATE May 10, 1977

(This space for Federal or State Office use)

PERMIT NO. **77 459** APPROVAL DATE _____

APPROVED BY *Al Rogers* TITLE DIRECTOR DATE MAY 11 1977

CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER

05 087 7411

See Instructions On Reverse Side

77-459

X