



DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JUN 11 1973

COLORADO OIL & GAS CONSERVATION COMMISSION

APPLICATION

FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

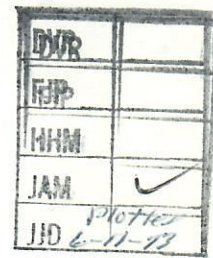
| | | |
|--|--|--|
| 1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> REENTER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. |
| b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 2. NAME OF OPERATOR A.A. Koenig, R. Allen, & Exeter Drilg. & Expl. Co. | | 7. UNIT AGREEMENT NAME |
| 3. ADDRESS OF OPERATOR 2300 Lincoln Center Bldg., Denver 80203 | | 8. FARM OR LEASE NAME Morgan Co. Investment Co. |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 660' FNL & 1980' FWL At proposed prod. zone | | 9. WELL NO. #1 |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE | | 10. FIELD AND POOL, OR WILDCAT Regent |
| 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drilg. line, if any) 660' | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA NE NW 6-2N-57W |
| 16. NO. OF ACRES IN LEASE* 320 | | 12. COUNTY Morgan |
| 17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40 | | 13. STATE Colorado |
| 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | 20. ROTARY OR CABLE TOOLS Rotary |
| 19. PROPOSED DEPTH 5565' | | 22. APPROX. DATE WORK WILL START 6/9/73 |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4359' GR | | |

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12-1/4" | 8-5/8" | 24# | 200' | 150 sx. |
| | | | | |
| | | | | |

* DESCRIBE LEASE NE/4 Sec. 1-2N-58W, and NW/4 Sec. 6-2N-57W

We propose to test all shows of oil and/or gas.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED [Signature] TITLE AGENT DATE 6/8/73

(This space for Federal or State Office use)

PERMIT NO. 73 373 APPROVAL DATE JUN 11 1973
APPROVED BY [Signature] TITLE DIRECTOR
CONDITIONS OF APPROVAL, IF ANY.

A.P.I. NUMBER

15 087 7267

See Instructions On Reverse Side