

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



00048392

(Indicate nature of data by checking below)

Notice of intention to drill XX
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Following is a (notice of intention to do work) August 26 1955
 (~~report of work done~~) (On land) described as follows:
 (patented)

Colorado Morgan Timpe
 State County Field
15 Geo. E. Huey et al 31 SW 2 N 56 W 6 P.M.
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 330' ft. (N) of South Line and 2326 ft. (E) of West Line
 (S) (S)

The elevation above sea level is 4454.7 ft. (GD)

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Niobrara 4400
 Timpas 4750
 Bentonite 5150
 Dakota "D" -5240
 Dakota "J" -5300

The proposed depth of this well will be 5500' or to a depth sufficient to test the Dakota "J" sand. Rotary tools will be used and tests will be made on intervals of interest.

Casing program is as follows:

Approx. 100' 10 3/4" surface casing with 125 sacks cement and 5 1/2" casing set through producing zone using 150-75 sacks cement. Mud used will be of sufficient weight to insure proper drilling of well.

Approved: AUG 29 1955

A. J. Gerson
 Director

AJJ	
DVR	
FJK	
OP	
HMM	
AH	
JJD	✓
FILE	

Company H. L. Hunt
 Address 700 Mercantile Bank Bldg.
Dallas, Texas
 By B. N. Collis
 Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.