

**OIL AND GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**



File in duplicate for Patented and Federal lands.  
 File in triplicate for State lands.

RECEIVED

AUG 18 1983

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Abandoned</u> 2. NAME OF OPERATOR <u>SOLAR PETROLEUM, INC.</u> 3. ADDRESS OF OPERATOR <u>999 18th Street, Suite 1300, Denver, CO 80202</u> 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <u>At surface</u> <u>1650' FNL, 330' FWL</u> <u>At proposed prod. zone</u>	5. LEASE DESIGNATION AND SERIAL NO. <u>COLD. OIL &amp; GAS CONS. COMM.</u> <u>Fee Lease</u> 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME <u>Kirk-Lynch</u> 9. WELL NO. <u>4A</u> 10. FIELD AND POOL, OR WILDCAT <u>Mt. Hope</u> 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec 17-9N-53W</u> 12. COUNTY <u>Logan</u>
14. PERMIT NO. <u>821893</u>	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>4176' G.L.</u>

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETION ☐ABANDON ☒CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 12/22/82

Plugged and Abandoned

35 s x s @4930'

20 s x s @129'

10 s x s @ sfc.


18. I hereby certify that the foregoing is true and correct

SIGNED William R SmithTITLE Sr. Petroleum EngineerDATE 8/18/83

(This space for Federal or State office use)

APPROVED BY William R SmithTITLE DIRECTOR  
O & G Cons. Comm.DATE AUG 30 1983

CONDITIONS OF APPROVAL, IF ANY: