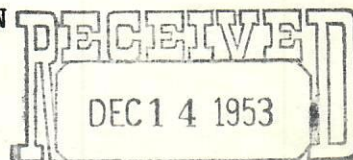




COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS  
CONSERVATION COMMISSION

Notice of intention to drill X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) December 11 1953  
 (~~report of work done~~) (~~on land~~)  
 (patented) described as follows:

Colorado Logan Walker  
 State County Field

1 Kirk-Linch "A" NE/4 Sec. 17 9N 53W ---  
 (Well No.) (Lease) (Sec. and  $\frac{1}{4}$  Sec.) (Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of S Line and 330 ft. (E) of E Line  
 (S) (W)  
NE/4 Sec. 17-9N-53W

The elevation above sea level is \* ft. \*To be reported later

Details of Plan of Work: (State names of and expected depths to objective sands:  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

We propose to drill the captioned well to an approximate depth of 4900' as a Dakota Sandstone test.

8 5/8" casing will be run and cemented at approximately 600'. If commercial production is encountered, 5 1/2" casing will be cemented at approximate total depth and perforated opposite the Muddy and Dakota Sandstone, whichever is productive.

We will stratafrac the productive interval if necessary.

Estimated formation tops.

DEC 14 1953

Muddy 4740'  
Dakota 4840'

Approved: DEC 11 1953

Company Shell Oil Company

Address Denham Bldg., Denver, Colorado

By J. T. Cook

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.