503-3

OGCC-Form 1

01082933

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
DEC 14 1953
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill X
Notice of intention to change plans
Notice of date for test of water shut-off
Report on result of test of water shut-off
Notice of intention to re-drill or repair well
Notice of intention to clean out well
Statement of shooting
Statement of perforating
Notice to pull or otherwise alter casing
Notice of intention to abandon well
Report of work done on well since previous report

Following is a (notice of intention to do work) (~~report of work done~~) December 11 1953 (~~on land~~) (patented) described as follows:

Colorado (State) Logan (County) Walker (Field)

1 (Well No.) Kirk-Linch "A" (Lease) NE/4 Sec. 17 (Sec. and ¼ Sec.) 9N (Twp.) 53W (Range) --- (Meridian)

The well is located 330 ft. (N) (~~S~~) of S Line and 330 ft. (~~E~~) (W) of E Line
NE/4 Sec. 17-9N-53W

The elevation above sea level is * ft. *To be reported later

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the captioned well to an approximate depth of 4900' as a Dakota Sandstone test.

8 5/8" casing will be run and cemented at approximately 600'. If commercial production is encountered, 5 1/2" casing will be cemented at approximate total depth and perforated opposite the Muddy and Dakota Sandstone, whichever is productive.

We will stratafrac the productive interval if necessary.

Estimated formation tops.

Muddy 4740'
Dakota 4840'

Approved: DEC 14 1953 ~~DEC 11 1953~~
A. J. Jersin
Deputy Director

Company Shell Oil Company
Address Denham Bldg., Denver, Colorado
By J. Cole
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.