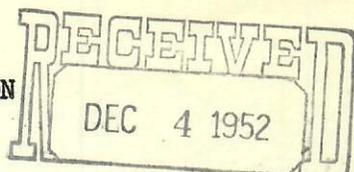




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COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

# 075-06387

(Indicate nature of data by checking below)

144-8

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_ X
- Report of work done on well since previous report Drilled and cored to TD 4862'

December 3 19 52  
Following is a (notice of intention to do work) (On land)  
(report of work done) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Walker Area</u>
State	County	Field
<u>1</u>	<u>Pedroni</u>	<u>SW/4 SE/4 - 24</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
		<u>9 North</u>
		(Twp.)
		<u>53 West</u>
		(Range)
		<u>6th p.m.</u>
		(Meridian)

The well is located 660' ft. (N) of South line and 1980 ft. (E) of East line  
(S) (W)

The elevation above sea level is 4071 KB ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Fill hole from TD 4862' to 200' with heavy mud (10.3# gal.)  
Cement plug of 35 sacks cement from 200' to 130' and plug  
of 15 sacks cement from 40' to top 10-3/4" Casing.

- Schlumberger Tops:
- Niobrara - 3789
  - Ft. Hays - 4133
  - B. Ft. Hays - 4179
  - Greenhorn - 4392
  - "D" Sand - 4637
  - "J" Sand - 4752

Total Depth - 4862' - Schlumberger and Driller



00817793

Approved: DEC 4 1952  
J. J. Zorichak  
Director

Company VAUGHY AND VAUGHY  
Address 312 C. A. Johnson Bldg.  
By [Signature]  
W. T. Blackburn  
Title Partner

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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