



678-3

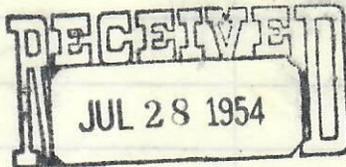
Locate
Well
Correctly

File in duplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

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OIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Minto - North Company The British-American Oil Producing Co.
County Logan Address 301 Insurance Building, Denver, Colo.
Lease Mentgen

Well No. 1 Sec. 24 Twp. 9N Rge. 53W Meridian 6 P M State or Pat. Pat.

Location 657 Ft. (N) of South Line and 672 Ft. (E) of West line of SW/4 Elevation 4172' KB
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Thomas W. Hogan

Date July 27, 1954

Title District Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling June 19, 1954 Finished drilling June 27, 1954

OIL AND GAS SANDS OR ZONES

No. 1, from "D" 4749 to Dry No. 4, from _____ to _____
No. 2, from "J" 4858 to Dry No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|-------|--------------|-------|--------------|--------------------|-------------|-------------------|
| 9-5/8 | 25.4 | Armco | 215 | 160 | 24 | 500# - 30 mins. |
| | | | | | | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA

Total Depth 4973 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4973

Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____

Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____

Shooting Record _____

Prod. began Dry Hole 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
Choke.

Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____

Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.

B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date June 27 1954 Straight Hole Survey Yes Type Totco

_____ Date _____ 19____ Other Types of Hole Survey _____ Type _____

Time Drilling Record Geolograph (Note—Any additional data can be shown on reverse side.)

Core Analysis No Depth _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|--------------|------|--------|------------|
| Surface Sand | 0 | 225 | |
| Shale | 225 | 4749 | Top of "D" |
| Shale & Sand | 4749 | 4973 | T.D. |

(Continue on reverse side)