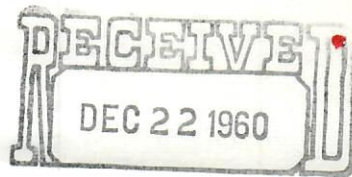




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IL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



OIL & GAS  
CONSERVATION COMMISSION

#075-06528

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Arthur M. Guida Field Walker Wildcat  
Lease Name Britton Well No. 2 County Logan  
Location SE 1/4 NE 1/4 Section 18 Township 9N Range 53W Meridian 6th P.M.  
(Quarter Quarter)  
990 feet from N Section line and 330 feet from E Section Line  
N or S E or W

TOTAL DEPTH 5070 DATE OF PLUGGING 10/19/60

NO Prior Approval

DETAILS OF WORK

The 10-3/4" surface casing was cemented at 250' with 200 sacks of cement. The 5 1/2" casing was cemented at 5070 feet with 300 sacks of cement. The casing was then perforated from 4832' to 4837' with 30 holes and completed as an oil well on July 20, 1954.

The well was permanently plugged and abandoned as follows: A sand and cement plug was placed from the plug back depth of 5032' to 4741'. The 5 1/2" casing was then shot off at 3897' and pulled. A rock bridge was placed at 250' and cement to 228; there was cement placed from 15' to the surface. The hole was left full of heavy mud between plugs.



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AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	✓
FILE	

J. Ray McDermott

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I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date DEC 22 1960  
R. J. Jernin  
Director

Company Arthur M. Guida Date 12/20/60  
Arthur M. Guida  
Address 533 Custer Avenue Phone No. #382  
Akron, Colorado  
By \_\_\_\_\_ Title \_\_\_\_\_  
(Signature)

REMARKS-