



OIL AND GAS CONSERVATION COMMISSION RECEIVED
OF THE STATE OF COLORADO
DEC 4 - 1967

COLO OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL **DEEPEN** **PLUG BACK**

b. TYPE OF WELL
OIL WELL **GAS WELL** **OTHER** **SINGLE ZONE** **MULTIPLE ZONE**

2. NAME OF OPERATOR
ENBROOK OIL & GAS CO., INC. **PHONE 255-4671**

3. ADDRESS OF OPERATOR
622 PATTERSON BLDG., DENVER, COLORADO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface **(C NW NW) 661' FNL 660' FWL**
 At proposed prod. zone **"J" SAND**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
TUTTLE

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
RUBY FIELD EXTENSION

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 33-2N-54W, 6th P.M.

12. COUNTY OR PARISH 13. STATE
WASHINGTON COLORADO

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660**

16. NO. OF ACRES IN LEASE **80**

17. NO. OF ACRES ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **5000**

20. ROTARY OR CABLE TOOLS
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4567' GR

22. APPROX. DATE WORK WILL START
December 1, 1967

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|---------------|----------------|-----------------|--------------------|-------------------------|
| 12 1/4 | 8 5/8 | 24 | 100 Approx. | 100 Sks. Approx. |
| | | | | |

Waiver Agent on.

| | |
|-----|-----------------------|
| DVR | |
| FJP | |
| HMM | |
| JAM | |
| JJD | <i>Pittar 12/4/67</i> |

CK # 5676

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *R. J. Foster* TITLE **Secretary** DATE **12-1-67**

(This space for Federal or State office use)

PERMIT NO. **67 493** APPROVAL DATE _____

APPROVED BY *Al Rogers* TITLE *Director* DATE **DEC 4 1967**

CONDITIONS OF APPROVAL, IF ANY: _____

67-493

See Instructions On Reverse Side

05 121 8061