

COCC-Form 1  
121-06853



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
NOV 26 1954  
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill ☒
- Notice of intention to change plans
- Notice of date for test of water shut-off
- Report on result of test of water shut-off
- Notice of intention to re-drill or repair well
- Notice of intention to clean out well
- Statement of shooting
- Statement of perforating
- Notice to pull or otherwise alter casing
- Notice of intention to abandon well
- Report of work done on well since previous report

Following is a (notice of intention to do work) November 24 19 54  
(~~report of work done~~) (On land) (patented) described as follows:

Colorado Washington Wildcat  
State County Field  
1 Schmidt C SE, SE/4 Sec. 34 1 N 54 W 6th  
(Well No.) (Lease) (Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)  
The well is located 660 ft. (N) of South line and 660 ft. (E) of East  
line. (S) (W)

The elevation above sea level is \_\_\_\_\_ ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill this well with rotary tools to a depth sufficient to test the "D" and "J" sands of the Dakota series. The approximate total depth will be 5200 feet. We expect to reach the top of the "D" at approximately 4800 feet, and the top of the "J" at 4900 feet. We intend to set and cement sufficient surface casing to protect the hole and surface bearing water sands. In the event formations are encountered carrying oil or gas, or both, in commercial quantities, casing will be run and cemented to total depth.



Approved: NOV 26 1954  
[Signature]  
Director

Company Monahan-Wytex Service Corp. 59105  
715 Bank of Commerce Bldg.  
Address Houston 2, Texas  
By W. A. McKenna, Jr. Platt  
Title Agent

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.