

**OIL AND GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**



00054512

File in duplicate for Patented and Federal lands.  
 File in triplicate for State lands.

RECEIVED

AUG 29 1975

COLO. OIL &amp; GAS CONS. COMM.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/><br>2. NAME OF OPERATOR<br>Phillips Petroleum Company<br>3. ADDRESS OF OPERATOR<br>P. O. Box 2920, Casper, Wyoming 82601<br>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>661' FSL and 1987' FEL<br>At proposed prod. zone<br>14. PERMIT NO.<br>15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4555' RKB |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>L-2595<br>6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><br>7. UNIT AGREEMENT NAME<br><br>8. FARM OR LEASE NAME<br>Gebauer "A"<br>9. WELL NO.<br>2<br>10. FIELD AND POOL, OR WILDCAT<br>Ruby<br>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 28-2N-54W<br>12. COUNTY<br>Washington<br>13. STATE<br>Colo. |
|---|--|---|

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREAT ☐MULTIPLE COMPLETE ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOT OR ACIDIZE ☐ABANDON ☐SHOOTING OR ACIDIZING ☒ABANDONMENT ☐REPAIR WELL ☐CHANGE PLANS ☐(Other) ☐

(NOTE: Report results of multiple completion on Well  
 Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work December 31, 1974 through January 15, 1975

See attached sheet.

|     |                                     |
|-----|-------------------------------------|
| DVR | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| HHM | <input type="checkbox"/>            |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| GCH | <input type="checkbox"/>            |
| CGM | <input type="checkbox"/>            |

18. I hereby certify that the foregoing is true and correct

SIGNED F. C. Morgan

TITLE Area Superintendent

DATE August 26, 1975

(This space for Federal or State office use)

APPROVED BY W. Rogers  
 CONDITIONS OF APPROVAL, IF ANY.

TITLE DIRECTOR

DATE SEP 4 1975

3-Colo. O&G CC Denver, CO  
 1-File

File