



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
JUL 5 1956

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report XX

Locate Well Correctly

		15	

Notice to do work   
Report of work done

Land: Fee and Patented   
State

Lease No. C-311-D

Colorado  
State

Morgan  
County

Pinneo  
Field

2 Forbes-Marick C SE 1/4 NW 1/4 15 2N 55W 6  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. ~~(N)~~ of Section Line and 1980 Ft. ~~(E)~~ of ~~(W)~~ Section Line.

The elevation above sea level is 4491 Ft. Ground Level.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Set 107' 8-5/8" surface casing with 65 sacks cement.  
Set 5 1/2" casing at 5080', cemented with 175 sacks cement.

Spudded well June 20, 1956., finished drilling June 25, 1956.

Top of "D" Sand 4952'; Top of "J" Sand 5027'; Total Depth 5084'.

Completing as an oil well.

AJJ	
DVR	
FJK	
WRS	<input checked="" type="checkbox"/>
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUL 5 1956  
A. J. Jassin W.P.D.  
Director

Date July 3, 1956

Company SANFORD PRODUCTION CO., INC.  
1411 Mile High Center  
Address Denver 2, Colorado

By Fred B. Anschutz  
Fred B. Anschutz  
Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.