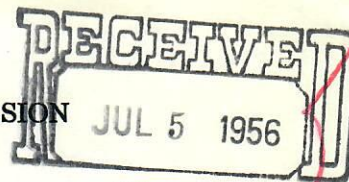




00091264

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
 CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report XX _____

Locate Well Correctly

	o		
	15		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

Lease No. C-311-D

Colorado
 State

Morgan
 County

Pinneo
 Field

2 Forbes-Marick C SE $\frac{1}{4}$ NW $\frac{1}{4}$ 15 2N 55W 6
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. ~~(N)~~ of Section Line and 1980 Ft. ~~(E)~~ of
 Section Line. (S) (W)

The elevation above sea level is 4491 Ft. Ground Level.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Set 107' 8-5/8" surface casing with 65 sacks cement.
 Set 5 $\frac{1}{2}$ " casing at 5080', cemented with 175 sacks cement.

Spudded well June 20, 1956., finished drilling June 25, 1956.

Top of "D" Sand 4952'; Top of "J" Sand 5027'; Total Depth 5084'.

Completing as an oil well.

AJJ	
DVR	
FJK	
WRS	<input checked="" type="checkbox"/>
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUL 5 1956
A. J. Jersin W.D.
 Director

Date July 3, 1956

Company SANFORD PRODUCTION CO., INC.
 1411 Mile High Center
 Address Denver 2, Colorado

By Fred B. Anschutz
 Fred B. Anschutz
 Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.