

DEPARTMENT OF NATURAL RESOURCES  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

APR 12 1977

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. COLD OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME Davie

9. WELL NO. # 2

10. FIELD AND POOL, OR WILDCAT Jubilee

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SW NE Sect. 12 2N 55W

12. COUNTY Morgan 13. STATE State

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 9 south 6 east of Brush, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600 ft. 16. NO. OF ACRES IN LEASE\* 320 17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1220 ft. 19. PROPOSED DEPTH 1980 20. ROTARY OR CABLE TOOLS rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4518.6 ground level 22. APPROX. DATE WORK WILL START 3-10-77

23. \_\_\_\_\_

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	23 lb.	120 ft.	100 sacks
7 7/8	5 1/2	15.50	19.80	150 sacks

\* DESCRIBE LEASE

*Blowout*

DVR	<input checked="" type="checkbox"/>	<i>CL 2557</i>
FJP	<input checked="" type="checkbox"/>	
HMM	<input checked="" type="checkbox"/>	
JAM	<input checked="" type="checkbox"/>	
JJD	<input checked="" type="checkbox"/>	
GCH	<input type="checkbox"/>	
CGM	<input type="checkbox"/>	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Mark Snowden TITLE owner DATE 4/9/77

(This space for Federal or State Office use)

**77 303**

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY McRogers TITLE DIRECTOR DATE APR 12 1977

CONDITIONS OF APPROVAL, IF ANY:

Not approved for multiple zone completion unless applied for in accordance with Rule 320.

See



de

A.P.I. NUMBER  
05 087 7408

77-303