

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

APR 12 1977

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> REENTER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. COLD OIL & GAS CONS. COMM.
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Mark Snowden		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR Box 565 Fort Morgan, Colorado 80701		8. FARM OR LEASE NAME Davie
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface SWNE Sect. 12 2N 55W 2,015 ft. from N line 600 ft. from W line At proposed prod. zone 2,025 ft. from east line D sand		9. WELL NO. # 2
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 9 south 6 east of Brush, Colorado		10. FIELD AND POOL, OR WILDCAT Jubilee
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600 ft.	16. NO. OF ACRES IN LEASE* 320	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SW NE Sect. 12 2N 55W
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1220 ft.	19. PROPOSED DEPTH 1980	12. COUNTY Morgan
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 14518.6 ground level		13. STATE State
20. ROTARY OR CABLE TOOLS rotary		17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40
22. APPROX. DATE WORK WILL START 3-10-77		

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	23 lb.	120 ft.	100 sacks
7 7/8	5 1/2	15.50	19.80	150 sacks

* DESCRIBE LEASE

DVR	
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD Blended	
GCH	
CGM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Mark Snowden TITLE owner DATE 4/9/77

(This space for Federal or State Office use)

77 303

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY McRogers TITLE DIRECTOR DATE APR 12 1977

CONDITIONS OF APPROVAL, IF ANY:

Not approved for multiple zone completion unless applied for in accordance with Rule 320.

See



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A.P.I. NUMBER

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