

# State of Colorado Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403628382

Date Received:  
12/18/2023

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:

2 of 5 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10456  
Name of Operator: CAERUS PICEANCE LLC  
Address: 1001 17TH STREET #1600  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Romana Cowden</u>	<u>720-951-5895</u>	<u>COGCC.inspections@caerusoilandgas.com</u>

**COGCC INSPECTION SUMMARY:**

FIR Document Number: 707800651  
Inspection Date: 10/05/2023 FIR Submit Date: 10/06/2023 FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: CAERUS PICEANCE LLC Company Number: 10456  
Address: 1001 17TH STREET #1600  
City: DENVER State: CO Zip: 80202

**LOCATION** - Location ID: 335848

Location Name: N. PARACHUTE-65S96W Number: 36NENE County: \_\_\_\_\_  
Qtrqtr: NENE Sec: 36 Twp: 5S Range: 96W Meridian: 6  
Latitude: 39.578342 Longitude: -108.110625

**FACILITY** - API Number: 05-045-00 Facility ID: 335848

Facility Name: N. PARACHUTE-65S96W Number: 36NENE  
Qtrqtr: NENE Sec: 36 Twp: 5S Range: 96W Meridian: 6  
Latitude: 39.578342 Longitude: -108.110625

**CORRECTIVE ACTIONS:**

**1** CA# 183361

Corrective Action: Remove or put equipment into service Date: 11/03/2023

Response: CA COMPLETED Date of Completion: 11/03/2023

Operator Comment: Removed.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**5** CA# 183365

Corrective Action: Eliminate possibility of wildlife to enter open lines

Date: 10/20/2023

Response: CA COMPLETED

Date of Completion: 11/02/2023

Operator Comment: Repaired.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed: \_\_\_\_\_

Title: EHS

Date: 12/18/2023 2:11:09 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files