

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894-2100 Fax (303) 894-2109



FOR OGCC USE ONLY

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SEP -4 .01

COGCC

DRILL SITE/ACCESS ROAD RECLAMATION FORM

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13-point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information is from United States Natural Resources Conservation Services (USNRCS).

1. OGCC Operator Number: <u>18040</u>	4. Contact Name and Telephone: <u>Bill Davis</u>
2. Name of Operator: <u>CLX ENERGY, INC.</u>	No: <u>303-825-7080</u>
3. Address: <u>518-17th Street, Suite 745</u>	Fax: <u>303-825-7082</u>
City: <u>Denver</u> State: <u>CO</u> Zip: <u>80202</u>	
5. Well Name and No.: <u>Blue Gravel 3-23</u>	6. County: <u>Moffat</u>
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): <u>SE SW 23 - 9N - 91W</u>	

Complete the
Attachment Checklist

	Oper	OGCC
Drillsite and access photographs		<input checked="" type="checkbox"/>
COE Section 404 documentation		

Pre-Drilling Information

Current Land Use

8. Crop Land:	<input type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-Crop Land:	<input checked="" type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe): _____	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

Attach color photographs of drill site and access road; identify each photo by date, well name and location.

Soils

11. Soil map units from USNRCS survey: Sheet No: _____ Soil Complex/Series No: _____
Soils Series Name: <u>Styers</u> Horizon thickness (in inches): A: <u>5</u> ; B: <u>18</u> ; C: <u>10</u>
Soils Series Name: _____ Horizon thickness (in inches): A: _____; B: _____; C: _____

Plant Community

Complete this section only if operations are to be conducted upon non-crop land.

12. Plant species from: <input type="checkbox"/> USNRCS or <input type="checkbox"/> Field Observation	Date of observation: <u>11/8/2000</u>
List individual species: <u>Prickley Pear, Prairie Junegrass, Western Wheatgrass, Blue Bunch Wheatgrass, Sage Brush, Wild Onion, Lupine</u>	
13. Check one predominant plant community for the drill site:	
<input type="checkbox"/> Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)	
<input type="checkbox"/> Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)	
<input checked="" type="checkbox"/> Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)	
<input type="checkbox"/> Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)	
<input type="checkbox"/> Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)	
<input type="checkbox"/> Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)	
<input type="checkbox"/> Aquatic (Bullrush, Sedges, Cattail, Arrowhead)	
<input type="checkbox"/> Tundra (Alpine, Willow, Currant, Raspberry)	
<input type="checkbox"/> Other (describe): _____	

14. Was an Army Corps of Engineers Section 404 Permit filed? ☐ Yes ☒ No If yes, attach appropriate documentation.

Comments:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: W. C. DavisSigned: W.C.D. Title: Petroleum Engineer Date: 8/29/01