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STATE OF COLORADO
ND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

JUN 15 1989

COLO. OIL & GAS CONS. COMM.

APPLICATION

FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐RE-ENTER ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐ OTHERSINGLE
ZONE ☐MULTIPLE
ZONE ☒

2.

OPERATOR: YATES PETROLEUM CORPORATION

ADDRESS: 105 SOUTH 4TH ST.

CITY: ARTESIA STATE: N.M. ZIP: 88210

3. PHONE NO.

(505)
748-1471

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 860' FNL & 660' FEL (NENE)

At proposed Prod. zone SAME

15. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT) N/A

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 660'
(Also to nearest drlg. line, if any)

15. NO. OF ACRES IN LEASE* 160

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. N/A

18. PROPOSED DEPTH 5,500'

19. OBJECTIVE FORMATION Morrow, Mississippian, Marmaton

20. ELEVATIONS (Show whether GR or KB)

3,951' UNGRADED

21. DRILLING CONTRACTOR

BID NOT YET AWARDED

PHONE NO.

22. APPROX. DATE WORK WILL START

June 19, 1989

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24*(J-55, ST&C)	600'	3/5 cu ft or to surface
7-7/8"	5-1/2"	15.5*(J-55, ST&C)	5,500' *	300 cu ft or to 4,400'

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☒ NO ☐
If NOT surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 97810

DLRL. NO. N/A

FIELD NO. 99999

LEASE NO. See 5. above

FORM CD. MRRW, MSSP, 8-MRTN

*DESCRIBE LEASE BY QTR. QTR., SEC., TWSHP., RNG.

Lease is NE4 Sec. 35, 17s-42w. ✓

25.

PRINT

Brian Wood

SIGNED

TITLE

CONSULTANT

DATE

6-15-89

(This space for Federal or State Use)

Verbal approval 6/15/89 JW

PERMIT NO.

89-397

APPROVAL DATE

JUN 15 1989

EXPIRATION DATE

SEP 13 1989

APPROVED BY

DR Bicknell

TITLE

Director

DATE JUN 15 1989

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317
(PARAGRAPHS H & I) PERTAINING
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER

05 061 6523

* Upon abandonment, set 50 ft plug between top of Permian and Dakota (approx 1700' ±)
in addition to any other plugs specified by this office. JW

00524118