

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403619623

Date Received:  
12/08/2023

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 8960

Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Address: 555 17TH STREET SUITE 3700

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name

Luke Kelly

Phone

970-939-6353

Email

lkelly@civiresources.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 696305479

Inspection Date: 12/07/2023

FIR Submit Date: 12/07/2023

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Company Number: 8960

Address: 555 17TH STREET SUITE 3700

City: DENVER State: CO Zip: 80202

#### LOCATION - Location ID: 431418

Location Name: State Antelope Number: 34-12 Pad County: \_\_\_\_\_

Qtrqtr: SWSE Sec: 12 Twp: 5N Range: 62W Meridian: 6

Latitude: 40.409110 Longitude: -104.268810

#### FACILITY - API Number: 05-123-00 Facility ID: 431418

Facility Name: State Antelope Number: 34-12 Pad

Qtrqtr: SWSE Sec: 12 Twp: 5N Range: 62W Meridian: 6

Latitude: 40.409110 Longitude: -104.268810

### CORRECTIVE ACTIONS:

1 CA# 188999

Corrective Action: Install or repair wildlife protection equipment. Prevent any unauthorized discharge (specify condition if it is E&P waste, improper disposal, trash, etc.) Per Rule 902.b.

Date: 12/22/2023

Response: CA COMPLETED

Date of Completion: 12/08/2023

Operator Comment: Separator have been repaired to comply with Rule 902.b.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: CA follow-up has been completed for this location

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Ashley Noonan

Signed: \_\_\_\_\_

Title: Sr Regulatory Analyst

Date: 12/8/2023 2:07:05 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403619627	CA Resolution Photo
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Total Attach: 1 Files